



**PARKS & TRAILS COMMISSION**  
**Monday, March 7, 2022 at 6:30 PM**  
**MINUTES**

**LOCATION: Longview Farm House**

**Call to Order** \_\_\_ Commission Chair, Fritz Wiesehan

**Ward I**

\_\_\_ Jack Dunning

x\_Kassie Harold

**At Large**

**Staff Liaison: Anne Nixon**

**Ward II**

\_\_\_ Adam Baer

x\_Beth Nelson

\_\_\_ John Steinhubl

**Ward III**

x\_Stephanie Petersen

x\_Linda Robson

x\_Michelle Francisco

**Ward IV**

x\_Meg Johnson

x\_Steve Korbecki

**Approval of Minutes: 1/31/22** Motion to approve by Stephanie Petersen, second by Steve Korbecki, unanimously approved.

**Commission Member Reports: Longview, Drace, Preservation, Town Square** Beth Nelson had visited most parks and reported that they are looking good.

Commission members recognized Alyson Barclay for her dedicated year of service to the Parks and Trails Commission. She was presented with a proclamation from the Mayor and Board of Aldermen.

**UNFINISHED BUSINESS**

1. 2022 Priorities List-Commission members reviewed the list and engaged in discussion. The Commission asked Michelle Francisco if there were any Community Arts and Culture events that the Parks and Trails Commission should carry forward. The Art, Wine and Music event was the most popular event and Michelle recommended doing it again. Members also asked Linda Robson if there were Conservation Commission items that should be carried forward. Linda recommended the Community Garden, Terra Cycling, and the movie "Bag It." All of these recommended items will be added to the 2022 Priorities List.

**NEW BUSINESS**

1. Timeline and Planning for Drace Park Playground-Anne Nixon gave an update that this item and item #2 are on the Board of Aldermen agenda for second readings on March 14.
2. Timeline and Planning for Longview Farm Park Master Plan
3. Volunteers for May 13th Concert, 4:30-6 PM-Seedling booth, 4-6 volunteers  
Volunteers include: Michelle Francisco, Meg Johnson, Steve Korbecki, Stephanie Petersen, and Linda Robson

**OTHER**

Stephanie Petersen nominated Steve Korbecki to serve as the Commission Vice-Chair. Meg Johnson seconded. Steve Accepted. Unanimously confirmed.

**NEXT MEETING**

April 18 at 6:30 PM

Commission members would like to walk the parks before meetings this spring/summer/fall.

**ADJOURN** 7:32PM