

Municipal Center  
1011 Municipal Center Drive  
Town and Country  
Missouri 63131-1101  
Tele. (314) 432-6606  
Fax (314) 432-1286



Jonathan F. Dalton  
Mayor

Robert Shelton  
City Administrator

Given the current public health crisis, various emergency declarations, and in accordance with the provisions of Sec. 610.020, RSMo., the Board of Aldermen recognizes that it would be dangerous and impractical, if not impossible, for its meeting to be physically accessible to the public and required attendees in the usual manner. In order to balance the need for continuity of government with protection of the health and safety of attendees, this meeting of the Board of Aldermen will not be open to public participation and will take place via videoconference. The meeting will be made available in real time by live stream. **To tune in, please click the "WATCH" banner on our homepage at [www.town-and-country.org](http://www.town-and-country.org) on November 9, 2020 at 6:15 PM.**

**NOTICE OF WORK SESSION  
BOARD OF ALDERMEN  
MONDAY, NOVEMBER 9, 2020 6:15 PM**

Notice is hereby given that the Board of Aldermen will hold a Work Session on **MONDAY, NOVEMBER 9, 2020, at 6:15 PM** via Zoom videoconference, on the following agenda item(s):

**WORK SESSION AGENDA**

1. 2021 Budget Presentation
2. Discussion – Regular Meeting Agenda Items

Given the current public health crisis, various emergency declarations, and in accordance with the provisions of Sec. 610.020, RSMo., the Board of Aldermen recognizes that it would be dangerous and impractical, if not impossible, for its meeting to be physically accessible to the public and required attendees in the usual manner. The Board also recognizes the need for the public's business to be attended to during this unprecedented situation. In order to balance the need for continuity of government with protection of the health and safety of attendees, this meeting of the Board of Aldermen will not be open to public participation and will take place via videoconference. The meeting will be made available in real time by live stream. **To tune in, please click the "WATCH" banner on our homepage at [www.town-and-country.org](http://www.town-and-country.org) on November 9 at 7:00 PM.**

**Persons interested in making their views known on any matter on the agenda should send an email with their comments to the City Clerk at [McNamaraAN@town-and-country.org](mailto:McNamaraAN@town-and-country.org). All comments received by 4:30 PM on Monday, November 9 will be distributed to the Board before the meeting and entered into the record.**

Thank you for your understanding and patience as we take the necessary measures to protect employees, residents, and elected officials during this challenging time.

**AGENDA**  
**BOARD OF ALDERMEN**  
**CITY OF TOWN AND COUNTRY, MO**  
**MONDAY, NOVEMBER 9, 2020 7:00 P.M.**

**PLEDGE OF ALLEGIANCE**

**CALL TO ORDER**

**ROLL CALL**

**MINUTES**

**HEARING FROM CITIZENS**

**PUBLIC HEARING(S)**

**APPOINTMENTS**

- Planning & Zoning Commission: Fred Meyland-Smith

**COMMUNICATIONS AND REPORTS**

- Commission Chairmen
- City Administrator

**UNFINISHED BUSINESS**

1. **Bill No. 20-51 (Allen, Benigas, Frautschi, Holman, Hughes, Mortland & Wittmaier)**  
(continued from 10/26/20)  
An Ordinance amending Title IV, Chapter 405 Zoning Regulations, of the Town and Country Municipal Code by the amendment of Article XIV Planned Residential Community (PRC) Regulations and Article XXIII Special Zoning Districts (2<sup>nd</sup> reading)

2. **Bill No. 20-54 (Frautschi)**  
An Ordinance amending Title II, Chapter 205 Animal Regulations and Title IV, Chapter 405 Zoning Regulations of the Town and Country Municipal Code, specifically by the enactment of Sections 205.120 and the amendment of Section 405.370 and Section 405.470 regarding standards for the keeping of chicken hens (2<sup>nd</sup> reading)
3. **Bill No. 20-55 (Holman & Frautschi)**  
An Ordinance amending Title II, Chapter 210 Offenses, of the Town and Country Municipal Code, specifically Section 210.780 regarding the hours of construction activities (2<sup>nd</sup> reading)

### **NEW BUSINESS**

4. **Bill No. 20-56**  
An Ordinance authorizing the City Administrator to execute an amendment to the West County Dispatch Center (WCDC) Participation Agreement on behalf of the City of Town and Country (1<sup>st</sup> reading)
5. **Approval of a Purchase Order**  
Ed Roehr Safety Products, sixteen (16) ballistic vests
6. **Claymark CUP Findings of Fact**
7. **Warrant List**

### **OTHER**

### **ADJOURN**

### **MOTION AND ROLL CALL VOTE TO MOVE TO CLOSED MEETING**

A motion may be made to close the meeting pursuant to Section 610.021(1), (2), (3), (12) and (13) RSMO, to discuss legal actions, real estate, litigation, attorney/client privileged communications and to discuss personnel matters.