

Municipal Center  
1011 Municipal Center Drive  
Town & Country  
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Jonathan F. Dalton  
Mayor

Robert Shelton  
City Administrator

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## **AGENDA**

### **FIRE & EMERGENCY MEDICAL SERVICES TASK FORCE**

**Friday, August 21**

**8:00 a.m.**

**West County EMS and Fire Protection District House #2 Auditorium  
13790 Manchester Road 63131 (Rear)**

1. Call to Order
2. Approval of Agenda
3. Approval of July 28, 2020 Minutes
4. Current service overview – Chief Jeff Sadtler
5. Discussion
6. Next meeting date – September 8, 2020
7. Adjourn